



Bridges Across Time The Nogap Archaeology Project

**Canada. NOGAP Archaeology
Project, Jean-Luc Pilon**



Bridges Across Time The Nogap Archaeology Project:

Bridges Across Time Jean-Luc Pilon, 1994 *Bridges Across Time* Canada. NOGAP Archaeology Project, Jean-Luc Pilon, 1994 Description of the NOGAP Northern Oil and Gas Action Plan Archaeology Project set up to survey areas of potential oil and gas production in the Northwest Territories in terms of archaeological and cultural resources and sites Five main locations are examined in detail Yukon coastal plain and Herschel Island Mackenzie Delta and adjacent uplands Tuktoyaktuk Peninsula and Eskimo Lakes area Horton River lower Cape Bathurst Area Lancaster Sound south Devon Island

When Worlds Collide T. Max Friesen, 2013-05-16 Interactions between societies are among the most powerful forces in human history However because they are difficult to reconstruct from archaeological data they have often been overlooked and understudied by archaeologists This is particularly true for hunter gatherer societies which are frequently seen as adapting to local conditions rather than developing in the context of large scale networks *When Worlds Collide* presents a new model for discerning interaction networks based on the archaeological record and then applies the model to long term change in an Arctic society Max Friesen has adapted and expanded world system theory in order to develop a model that explains how hunter gatherer interaction networks or world systems are structured and why they change He has utilized this model to better understand the development of Inuvialuit society in the western Canadian Arctic over a 500 year span from the pre contact period to the early twentieth century As Friesen combines local archaeological data with more extensive ethnographic and archaeological evidence from the surrounding region a picture emerges of a dynamic Inuvialuit world system characterized by bounded territories trade warfare and other forms of interaction This world system gradually intensified as the impacts of Euroamerican colonial activities increased This intensification Friesen suggests was based on pre existing Inuvialuit social and economic structures rather than on patterns imposed from outside Ultimately this intense interacting network collapsed near the end of the nineteenth century *When Worlds Collide* offers a new way to comprehend small scale world systems from the point of view of indigenous people Its approach will prove valuable for understanding hunter gatherer societies around the globe

The Oxford Handbook of Light in Archaeology Costas Papadopoulos, Holley Moyes, 2021-12-09 Light has a fundamental role to play in our perception of the world Natural or artificial lightscapes orchestrate uses and experiences of space and in turn influence how people construct and negotiate their identities form social relationships and attribute meaning to im material practices Archaeological practice seeks to analyse the material culture of past societies by examining the interaction between people things and spaces As light is a crucial factor that mediates these relationships understanding its principles and addressing illumination s impact on sensory experience and perception should be a fundamental pursuit in archaeology However in archaeological reasoning studies of lightscapes have remained largely neglected and understudied This volume provides a comprehensive and accessible consideration of light in archaeology and beyond by including dedicated and fully illustrated chapters covering diverse aspects of illumination in

different spatial and temporal contexts from prehistory to the present Written by leading international scholars it interrogates the qualities and affordances of light in different contexts and in material environments explores its manipulation and problematises its elusive properties The result is a synthesis of invaluable insights into sensory experience and perception demonstrating illumination's vital impact on social cultural and artistic contexts *Developments in the Theory and Practice of Cybercartography* D.R. Fraser Taylor, 2013-12-17 *Developments in the Theory and Practice of Cybercartography* awarded an Honorable Mention in Earth Science at the Association of American Publishers 2015 PROSE Awards examines some of the recent developments in the theory and practice of cybercartography and the substantial changes which have taken place since the first edition published in 2005 It continues to examine the major elements of cybercartography and emphasizes the importance of interaction between theory and practice in developing a paradigm which moves beyond the concept of Geographic Information Systems GIS and Geographical Information Science Cybercartography is a new paradigm for maps and mapping in the information era Defined as the organization presentation analysis and communication of spatially referenced information on a wide variety of topics of interest to society cybercartography is presented in an interactive dynamic multisensory format with the use of multimedia and multimodal interfaces The seven major elements of cybercartography outlined in the first edition have been supplemented by six key ideas and the definition of cybercartography has been extended and expanded The new practice of mapping traditional knowledge in partnership with indigenous people has led to new theoretical understanding as well as innovative cybercartographic atlases Featuring more than 90% new and revised content this volume is a result of a multidisciplinary team effort and has benefited from the input of partners from government industry and aboriginal non governmental organizations Honorable Mention in the the 2015 PROSE Awards in Earth Science from the Association of American Publishers Highlights the relationship between cybercartography and critical geography Incorporates several new cybercartographic atlases produced in cooperation with Inuit and First Nations groups Showcases legal ethical consent and policy implications of mapping local and traditional knowledge Features an interactive companion web site containing links to related sites additional color images and illustrations plus important information to capture the dynamic and interactive elements of cybercartography <http://booksite.elsevier.com/9780444627131> **At a Crossroads** George P. Nicholas, Thomas D. Andrews, 1997 **Dynamics of Northern Societies** Jette Arneborg, 2006 The prehistory and early history of northern societies from the Palaeo Eskimo pioneers to the Viking Norse Settlers is unfolding through archaeological and historical research and through interdisciplinary studies including natural sciences The more insight that we have gained on Arctic and North Atlantic archaeology the more we have realized how diverse and dynamic these societies were and how complex their histories are This volume deals with new approaches to dynamic analysis of Palaeo Eskimo artefacts Interaction with the environment Dynamics of small scale societies Architecture and social organization of space in Palaeo Eskimo and Inuit contexts Origins

and spread of the Palaeo Eskimo and Inuit cultures Demography death and burials Living with things Trade and Exchange Focal places *Gwichya Gwich'in Googwandak* Michael K. Heine, 2007 *Northern Ethnographic Landscapes* Igor Krupnik, 2004 Many northern nations have long established policies for the documentation and protection of historical monuments archaeological sites old churches and cemeteries and other historic sites on the landscape Little is known however about the knowledge memory and historical value of the landscape in northern indigenous cultures and even less has been done to build the legal and policy foundation to preserve this heritage for future generations Northern Ethnographic Landscapes reviews current progress in this field across the circumpolar nations of Canada the U S Alaska northern Russia Norway and Iceland Contributors to this pioneering volume address the role of traditional subsistence activities memory rituals and sacred sites place names oral tradition and personal stories that keep northern communities attached to their native lands Featuring over 120 photographs from across the Arctic this volume will appeal to residents of the North professionals in heritage and landscape preservation and scholars and students in Native studies archaeology oral history and cultural anthropology **Subsistence and Culture in the Western Canadian Arctic** Matthew W. Betts, 2008 The Siglit or Mackenzie Inuit the ancestors of the modern Inuvialuit were at the time of Euroamerican contact the most populous and complex Inuit society in the Canadian Arctic Through innovative analysis of animal bones recovered from their ancient archaeological sites this comprehensive study documents the complex relationships between the Mackenzie Inuit and their food animals and tracks these connections over some 800 years from their earliest occupations to the arrival of Europeans in the 19th century Methodological in focus this study examines the way in which archaeologists integrate animal remains into their analyses and proposes a systematic methodology for evaluating faunal data against other archaeological information This volume chronicles the relationship between developing Siglit economic strategies and shifts in technology settlement strategies demography and climate exposing in the process the primary link between Siglit culture and their subsistence practices **Caribou Hunters in the Western Arctic** David A. Morrison, Archaeological Survey of Canada, Canadian Museum of Civilization, 1997 Iroquoian Indians antiquities Cape Bathurst **Integrating Zooarchaeology** International Council for Archaeozoology. Conference, 2006 Zooarchaeological research has great potential to investigate areas of interest to other archaeologists such as diet trade ritual spatial usage rubbish disposal production specialisation land use and more Contributions to this volume cover North and South America the Near East Great Britain and Continental Europe over a period from c 19 000 bp to ad 1778 and explore such themes as hunter gatherers early farming Bronze Age and Iron Age societies Classical civilisations the medieval world New World explorers and the American War of Independence **Archaeological Research in the Lesser Slave Lake Region** Raymond Joseph Le Blanc, Canadian Museum of Civilization, 2004 This important new work presents the results of archaeological investigations carried out in Canada's Lesser Slave Lake region during the 1980s and 1990s The book offers evidence of the region's occupation from late

Holocene times and presents information on the extensive trade and communication networks which existed in ancient times including the discovery of raw materials such as obsidian from British Columbia's Anahim region. The author also details cultural influences from the Athapaskan peoples to the north and Plains groups to the south and looks at the Cree who lived in the area at the dawn of contact with Euro-Canadians. *Perspectives on Northern Northwest Coast Prehistory* Archaeological Survey of Canada, Canadian Museum of Civilization, 2001. The papers in this volume are updated expanded versions of papers from a 1996 symposium conducted to commemorate the 30th anniversary of inception of archaeological work on the north coast of British Columbia. The first chapter is an overview of the Prince Rupert Harbour Project which carried out most of the archaeological work. The remaining chapters investigate the late Quaternary palaeoenvironments on the north coast, evidence related to social interactions, the interplay of the Aboriginal oral record and archaeological findings, human biological relationships as determined from cranial morphology, north coast material culture as revealed from excavations at waterlogged sites, zooarchaeological remains as evidence of prehistoric diet, village patterns, society in the Prince Rupert area, the relationship between resource abundance, local group rank and artefact evidence for protohistoric competition, trade. The final chapter treats the crucial issues of site preservation and increasing First Nations involvement.

Indigenous Ways to the Present Canadian Circumpolar Institute, 2003. The traditional pursuit of whales by Eskimo hunters remains an area in which humans articulate directly with natural processes. This volume traces regional Native whaling practices from approximately 2 000 years to the present. Contributions center on three themes: variations in whaling, Yupik and Inupiat whaling traditions over time and interactions with changing environmental conditions that include major climatic episodes as well as shorter fluctuations. Western Arctic Native whaling has never been a uniform practice. By calling attention to local flexible adaptations, this volume distinguishes between common approaches and how societies lived in real time and space. *Revista de arqueología americana*, 2000. **Architecture Paléoesquimaude**, 2003. *Inuit Studies*, 2004. *Handbook of North American Indians* William C. Sturtevant, 1978. Encyclopedic summary of prehistory, history, cultures and political and social aspects of native peoples in Siberia, Alaska, the Canadian Arctic and Greenland.

Recherches Amérindiennes Au Québec, 1998

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