



Brickyards to Graveyards

From Production to Genocide in Rwanda

VILLIA JEFREMOVAS

Brickyards To Graveyards From Production

Lei Huang



Brickyards To Graveyards From Production:

Brickyards to Graveyards Villia Jefremovas, 2012-02-01 *Brickyards to Graveyards* examines how the overidealized picture of Rwanda as the darling of the world community in the 1980s was shattered amidst the genocide that occurred a decade later. The brick and tile industries of Rwanda provide a microcosm to examine the transformation of gender class and power relations through the precolonial colonial and postcolonial periods and provide insights into the explosive impact of these changes on Rwandan culture and society. The book illustrates how these gender class and power relations played out in times of economic political and demographic crisis and argues that these factors have not changed significantly since the Rwandan Patriotic Front took power in 1994.

[Genocide and Gender in the Twentieth Century](#) Amy E. Randall, 2021-12-16 Focusing on events in Rwanda Armenia and the former Yugoslavia as well as the Holocaust *Genocide and Gender in the Twentieth Century* investigates how historically and culturally specific ideas led to genocidal sexual violence. Expert contributors also consider how these ideas in conjunction with issues relating to femininity masculinity and understandings of gendered identities contributed to perpetrators tools and strategies for ethnic cleansing and genocide. The 2nd edition features five brand new chapters which explore imperialism race gender and genocide the Cambodian genocide memory and intergenerational transmission of Holocaust trauma and genocide gender and memory in the Armenian case. An extended and enhanced introduction which makes use of recent scholarship on gender and violence. Historiographical and bibliographical updates throughout. Key primary document excerpt from the 1948 UN Convention on the Prevention and Punishment of Genocide. Updated and revised in its second edition. *Genocide and Gender in the Twentieth Century* is the authoritative study on the complex gender dimensions of ethnic cleansing and genocide in the 20th century.

What is Genocide? Martin Shaw, 2007-03-12 In this intellectually and politically potent new book Martin Shaw proposes a way through the confusion surrounding the idea of genocide. He considers the origins and development of the concept and its relationships to other forms of political violence. Offering a radical critique of the existing literature on genocide Shaw argues that what distinguishes genocide from more legitimate warfare is that the enemies targeted are groups and individuals of a civilian character. He vividly illustrates his argument from a wide range of historical episodes and shows how the question 'What is genocide?' matters politically whenever populations are threatened by violence. This compelling book will undoubtedly open up vigorous debate appealing to students and scholars across the social sciences and in law. Shaw's arguments will be of lasting importance.

The Journal of the Royal Anthropological Institute, 2004 Articles on all aspects of anthropology [African Studies Review](#), 2007

The Rwanda Genocide Christina Fisanick, 2004 In 1994 more than 800,000 people were slain in the small African country of Rwanda. This anthology brings together a variety of viewpoints that debate the causes of this genocide the world's reaction to these events and the rebuilding of this scarred nation.

From Genocide to Continental War Gérard Prunier, 2009 process In *From Genocide to Continental War* Gerard Prunier describes in precise and chilling

detail this massive yet little known conflict which became known as Africa's First World War. It became a litmus test for the fragile state of the continent as Africans were struggling to usher in a new era as the twentieth century drew to a close.

Book Jacket *The Greenwood Encyclopedia of Women's Issues Worldwide* Lynn Walter, 2003. Women are working internationally to build a world based on gender equality and justice. Their concerns are shaped by conditions in their own countries and regions and also by conditions for women in other parts of the world. Links forged by globalization, international relations, United Nations gender equality and development programs, and women's nongovernmental organizations connect their futures. This groundbreaking reference set documents the achievements and current challenges for all women, providing distortion-free and newly available information about women's status in matters from education to violence in more than 130 countries in the world's most populated areas. Written by an international host of contributing specialists, this set is accessible to high school students and above. Its consistent narrative coverage and relevant statistics are ideal for research and comparisons. Readers will find that conceptions of women's issues vary by country as the set illuminates diverse perspectives and contemporary practices that shape the variations in equality and well-being among women. Judicious inclusion of historical processes helps frame the issues in a holistic perspective. Volume maps, individual country maps, tables, photos, and indexes by set and volume are also included.

Michigan Law Review, 2003 *G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies* Schomburg Center for Research in Black Culture, 2003 *Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur*, 2004 *Canadian Journal of African Studies*, 2003 **International Review of Social History**, 2004 **African Affairs**, 1944 **Gender, Violent Conflict, and Development** Dubravka Žarkov, 2008. Papers presented at the Expert Seminar Gender, Violent Conflict and Development: Issues for Theory, Policy and Practice held at Hague on October 2003. *American Book Publishing Record*, 2003 **Rwanda After Genocide** Caroline Williamson Sinalo, 2018-10-04. In the 1994 Rwanda genocide, around 1 million people were brutally murdered in just thirteen weeks. This book offers an in-depth study of posttraumatic growth in the testimonies of the men and women who survived, highlighting the ways in which they were able to build a new and often enhanced way of life. In so doing, Caroline Williamson Sinalo advocates a new reading of trauma, one that recognizes not just the negative but also the positive responses to traumatic experiences. Through an analysis of testimonies recorded in Kinyarwanda by the Genocide Archive of Rwanda, the book focuses particularly on the relationship between posttraumatic growth and gender and examines it within the wider frames of colonialism and traditional cultural practices. Offering a striking alternative to dominant paradigms on trauma, the book reveals that notwithstanding the countless tales of horror, pain, and loss in Rwanda, there are also stories of strength, recovery, and growth.

Genocide Alexander Laban Hinton, Kevin Lewis O'Neill, 2009-04-07. Leading anthropologists consider issues of truth, memory, and representation in the aftermath of genocides in the Balkans, Guatemala, Indonesia, East Timor, Germany, Nigeria, Rwanda, and Sudan. **Genocide in Rwanda** Carol Rittner, John K. Roth, Wendy Whitworth, 2004-08-23. In 1994

genocide put Rwanda on the map for most of the world It also exposed one of the most shameful scandals of the Rwandan churches the complicity of the Christian churches in the genocide Rwanda is the most Christian country in Africa More than 90% of its people are baptized Christians with the Roman Catholic and Anglican Churches having the greatest number of adherents According to Archbishop Desmond Tutu The story of Rwanda shows both sides of our humanity The churches were sometimes quite superb in what they did in the face of intimidation and at great cost to themselves But there were other times when they failed dismally and seemed to be implicated in ways that have left many disillusioned disgruntled and angry Genocide In Rwanda provides a variety of perspectives through which to assess the complex questions and issues surrounding the topic and even raise some new questions that could provide some new insight into this historical event They are questions we must ask otherwise how can the Church begin to make moral restitution change structures and behaviors and once again reveal the human face of God in our fragile world Forthcoming Books Rose Arny,2002-04

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