

Review of Brockmann, S. (Ed.) (2021). *Brecht in context*. Cambridge University Press.

Katja Frimberger

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President of the International Brecht Society Stephen Brockmann's edited volume *Bertolt Brecht in Context* gathers world-leading Brecht scholars from around the globe (many of the German essays are translated by Brockmann himself) - to curate an exciting collection of scholarly essays on German playwright, poet and intellectual Bertolt Brecht. The sheer diversity and breadth of the individual essays (and the various specialisms of its contributors) make it difficult to distil the book's scholarly focus in terms of a set of academic questions, which the book then sets out to answer. This is however not a weakness but rather a strength of the current collection. There are of course other edited works on Brecht's life, oeuvre and impact, which have (successfully) taken a different editorial path. These have circumscribed their topic and drawn intellectual boundaries more tightly, to give an in-depth and cohesive overview of specific spheres of Brecht's activity (*Wirkungsfelder*). Just to name an eclectic few of these edited volumes for comparison - all of which are also quoted in the reviewed volume. Bradley and Leeder's (2011) edited volume looks at Brecht's life and influence in/on the German Democratic Republic (GDR) - its theatre, politics and public life; Kuhn's and Leeders (2002) collection of essays explore Brecht's poetry; and Tatlow and Wong (1982) edited a book on Brecht's intellectual and artistic relationship with East Asia.

In contrast, Brockmann's current collection takes a broader, and perhaps more ambitious, approach to curate its chapters. Rather than organising the essays along the lines of a specific *Wirkungsfeld*, it opens out the breadth, richness, complexity, and the resulting tensions (and at times non-synthesisable nature) of Brecht's ideas, work and influence across his lifetime. The envisioned audience (I would include the Brecht-curious as well as the Brecht-specialist) is hereby trusted to be able to navigate the books' broad intellectual landscape without too much editorial hand-holding. In a rather Brechtian spirit, the readership is conceived - as Brecht put it in a 1935 New York Times article (found in Brecht, 1978, p. 79) - as a "a collection of individuals, capable of thinking and of reasoning, of making judgements (...)". In other words, "it [epic theatre; here the editorial process] treats it as individuals of mental and

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Table of Contents Brecht In Context Review Copy

1. Understanding the eBook Brecht In Context Review Copy
 - The Rise of Digital Reading Brecht In Context Review Copy
 - Advantages of eBooks Over Traditional Books
2. Identifying Brecht In Context Review Copy
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Brecht In Context Review Copy
 - User-Friendly Interface
4. Exploring eBook Recommendations from Brecht In Context Review Copy
 - Personalized Recommendations
 - Brecht In Context Review Copy User Reviews and Ratings
 - Brecht In Context Review Copy and Bestseller Lists
5. Accessing Brecht In Context Review Copy Free and Paid eBooks
 - Brecht In Context Review Copy Public Domain eBooks
 - Brecht In Context Review Copy eBook Subscription Services
 - Brecht In Context Review Copy Budget-Friendly Options

6. Navigating Brecht In Context Review Copy eBook Formats
 - ePub, PDF, MOBI, and More
 - Brecht In Context Review Copy Compatibility with Devices
 - Brecht In Context Review Copy Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Brecht In Context Review Copy
 - Highlighting and Note-Taking Brecht In Context Review Copy
 - Interactive Elements Brecht In Context Review Copy
8. Staying Engaged with Brecht In Context Review Copy
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Brecht In Context Review Copy
9. Balancing eBooks and Physical Books Brecht In Context Review Copy
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Brecht In Context Review Copy
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Brecht In Context Review Copy
 - Setting Reading Goals Brecht In Context Review Copy
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Brecht In Context Review Copy
 - Fact-Checking eBook Content of Brecht In Context Review Copy
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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