



# Anglican Identities

**H Kauffman**



## **Anglican Identities:**

*Anglican Identities* Rowan Williams, 2003 Is there an Anglican identity Or is living with the tension between different temperaments and histories itself at the heart of the genius of Anglicanism *Anglican Identities* draws together studies and profiles by Rowan Williams that sympathetically explore approaches to scripture tradition and authority that are very different yet at the same time distinctively Anglican William Tyndale Richard Hooker George Herbert B F Westcott Michael Ramsey and John A T Robinson are among the writers and theologians whose work Archbishop Williams explores Williams resists easy characterizations and makes surprising connections between apparently opposing positions In his study of the Victorian biblical scholar B F Westcott for example he suggests that we might begin to identify a style of Anglican liberalism that is rather different from what liberalism is commonly supposed to be Significantly the name that recurs most often in these essays is that of Richard Hooker tantalizingly hard to pigeonhole like the Anglican tradition as a whole *Anglican Identities* conveys the richness of the Anglican mosaic without ducking the difficult question of how far diversity can stretch before a common tradition begins to fragment

**Modernity and the Dilemma of North American Anglican Identities, 1880-1950** William Katerberg, 2001-04-23 He describes the life and work of five leaders in the Anglican Church in Canada and the Episcopal Church in the United States who came of age in the late nineteenth century and served their religious communities until the mid twentieth century As clergy and educators they hoped to root the faith of modern Anglicans Episcopalians in past traditions to provide a compelling spiritual purpose and identity for the present and the future Their attempts to articulate a historical basis for Anglican unity and Christian ecumenism often had contradictory and even sectarian results *Modernity and the Dilemma of North American Anglican Identities 1880 1950* offers historians and scholars of religion and culture in North America a comparative perspective and a new way to understand how a previous generation looked to the past to address the dilemmas of an uncertain present and future

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fragment **Anglican Identities** Reinhold Niebuhr Professor of Social Ethics and Professor of Religion Gary Dorrien, 2024-04-15 The Anglican Communion currently finds itself at an inflection point as it weighs its future prospects in light of discordant social political ecclesiological and theological commitments In this intellectual and political history of Anglicanism Gary Dorrien shows that the Communion's present challenges are the upshot of a centuries old clash of Anglican identities Tracing the narrative of Anglicanism from its ancient and medieval origins through the English Reformation and up to the last quarter of the twentieth century Dorrien argues that Anglican Christianity is at once an ecumenical project residing at the halfway point between Roman Catholicism and Protestantism a theological movement informed by a brand of idealism centered in the incarnational faith of Logos theology and an imperial enterprise complicit in the racist sickness of Western civilization A book long in the making *Anglican Identities* offers a comprehensive informative and sobering account of the story of Anglicanism Dorrien covers the key figures periods movements and theological concerns from the Communion's history framing them in an interpretation of Anglican Christianity informed by decades in the classroom and his unique liberal liberationist and activist reading of theology ethics and philosophy of religion Dorrien contends that Anglicanism has been sort of ecumenical from the beginning with a radical ecumenical aspirational vision and in its liturgies and teachings has embodied and enacted an idealist approach to the claims of the Christian theological tradition But Dorrien urges that these features of the Anglican story are deeply at odds with English Anglicanism's entanglement with white colonialism Indeed in Dorrien's telling this antinomy between its identity as an ecumenically generous religion of the incarnate Logos and its willing involvement in white supremacy is at the very heart of Anglican Christianity [Anglican Identities](#) Gary J. Dorrien, 2024 Traces the intellectual and philosophical forces that shaped the identity of modern Anglicanism in all its fragmentation **Orthodox Anglican Identity** Charles Erlandson, 2020-04-28 While the postmodern world we inhabit is highly fragmented contested and conflicted we all have one thing in common we are experiencing identity crises Religious traditions are not immune to these crises and orthodox Anglicans have been experiencing their own issues with identity since the 2003 consecration of an openly homosexual man Orthodox Anglicans want to say who they are as both orthodox and Anglican but they are also finding it difficult to articulate a clear and coherent identity especially an Anglican one This orthodox Anglican pursuit of a renewed sense of self in a complex and fragmented world is a microcosm of our postmodern context and an examination of their quest holds enticing clues to our own urgent searches for meaning and identity Think of this book as a kind of story the story of a worldwide church who when its identity was threatened took counsel together to renew and revitalize its sense of self In the process it not only faced many dangers and difficulties but also learned much about who it was and who it wanted to be [The Shape of Anglican Theology](#) Scott MacDougall, 2022-05-16 There are numerous books that offer an historical account of Anglican theology or that detail the lives and work of particular Anglican theologians Books that focus on the nature and character of Anglican theology itself however are hard to find This volume

fills that gap In *The Shape of Anglican Theology* Scott MacDougall examines what it is that makes Anglican theology Anglican Beginning with a treatment of the ways in which Anglican theology is and is not distinct from other types of Christian theology he describes the theological features that mark the general boundaries of Anglican theologizing before turning to consider a set of eight interconnected characteristics that provide Anglican theology with its distinctive profile MacDougall argues that by setting its boundaries as widely as possible and requiring subscription to specific theological propositions as little as possible Anglican theology is in essence a wisdom theology that seeks to build the capacity for faithful Christian discernment in belief and practice

**Anglican Liturgical Identity** Christopher Irvine, 2008 International Anglican Liturgical Consultations IALC have been convened at two or four year intervals since 1985 This study presents an expansion of a preparatory paper for the Consultation

**Living Postcolonial Anglicanism** Ian T. Douglas, Kwok Pui-lan, 2025-11-27 Reimagines the Anglican Communion as a polycentric and multivocal community serving God's mission from the perspective of international Anglican scholars

*The Origins of Christian Anti-Internationalism* Markku Ruotsila, 2007-12-18 The roots of conservative Christian skepticism of international politics run deep In this original work Markku Ruotsila artfully unearths the historical and theological origins of evangelical Christian thought on modern day international organizations and U S foreign policy particularly in the fierce debates over the first truly international body the League of Nations After describing the rise of the Social Gospel movement that played a vital foundational role in the movement toward a League of Nations *The Origins of Christian Anti Internationalism* examines the arguments and tactics that the most influential confessional Christian congregations in the United States dispensational millennialists Calvinists Lutherans and to a lesser extent Methodists Episcopalians and Christian Restorationists used to undermine domestic support for the proposed international body Ruotsila recounts how these groups learned to co opt less religious minded politicians and organizations that were likewise opposed to the very concept of international multilateralism In closely analyzing how the evangelical movement successfully harnessed political activism to sway U S foreign policy he traces a direct path from the successful battle against the League to the fundamentalist modernist clashes of the 1920s and the present day debate over America's role in the world This exploration of why the United States ultimately rejected the League of Nations offers a lucid interpretation of the significant role that religion plays in U S policymaking both at home and abroad Ruotsila's analysis will be of interest to scholars and practitioners of theology religious studies religion and politics international relations domestic policy and U S and world history

**The Oxford History of Anglicanism** Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy N. Morris, William L. Sachs, 2017 *The Oxford History of Anglicanism* is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of

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**Anglican Theological Review**, 1919 A New Testament bibliography for 1914 to 1917 inclusive by Frederick C Grant v 1 p 58 91

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**A Passionate Balance** Alan Bartlett, 2007 A clear and inclusive account of the broad rich and developing core of Anglican spirituality as it has evolved through history Highlighting its complexity fallibility occasional hesitancy Bartlett suggests that Anglican spirituality and theology has the potential to be an effective post modern expression of the Christian faith

The Minor Festivals of the Anglican Calendar William John Sparrow-Simpson, 1901

**Crucible**, 2005

Heaven and Earth in Little Space Andrew Burnham, 2010 Has a well meant policy of making the language and style of worship more accessible resulted in a loss of the sense of mystery and has this accelerated the decline This title explores the wider Catholic and Orthodox traditions where nothing like the reforms that have happened within Anglicanism have taken place

*Scripture, Tradition and Reason* William Marshall, 2010 A selective look at how Anglicans up to the 20th century have attempted to bear faithful witness to the Christian Gospel in relation to the different challenges of time and place

**University of Toronto Quarterly** University of Toronto, 2002

*Nelson's Guide to Denominations* J. Gordon Melton, 2007 This comprehensive guide provides essential historical and contact information on over 800 Protestant and Catholic churches ecumenical and cooperative associations and para church organizations in the U S and Canada

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