

Diálogo de la lengua

Juan de Valdés

MARCIO - VALDÉS - CORIOLANO - TORRES

M. Pues los moços son idos a comer y nos an dexado solos, antes que venga alguno que nos estorve, tomemos a hablar en lo que comencé a dezirvos esta mañana.

V. No me acuerdo de qué cosa queréis dezir.

M. ¿Cómo no? ¿No os acordáis que os dixé cómo, de aquello en que avíamos platicado, me era venida a la memoria una honesta curiosidad, en la qual muchos días ha desseo platicar con vos?

V. Ya me acuerdo; no tenía cosa más olvidada.

M. Pues nosotros por obedeceros y serviros avemos hablado esta mañana en lo que vos avéis querido y muy cumplidamente os avemos respondido a todo lo que nos avéis preguntado, cosa justa es que, siendo vos tan cortés y bien criado con todo el mundo como todos dizen que sois, lo seáis también con nosotros, holgando que hablemos esta tarde en lo que más nos contentará, respondiéndonos y satisfaziéndonos a las preguntas que os propornemos, como nosotros avemos hecho a las que vos nos avéis propuesto.

V. Si no adomárades esta vuestra demanda con tanta retórica, liberalmente me ofreciera a obedeceros; agora, viendós venir ataviado en vuestra demanda con tantas razones, sospechando me queréis meter en qualque cosa enojosa, no sé qué responderos, si primero no me dezis claramente qué es lo que queréis de mí.

M. Lo primero que de vos queremos es que, sin querer saber más, nos prometáis ser obediente a lo que os demandaremos.

V. Confiando en vuestra discreción que no querréis de mí cosa que no sea razonable y honesta, os prometo ser obediente.

M. No me contento con eso y quiero que a todos tres nos deis vuestra fe que lo haréis así.

V. ¿A qué propósito me queréis obligar tan estrechamente? ¿Avéisos por ventura concertado todos tres para el molino? Ora sus, sea lo que fuere, digo que os doy mi fe que responderé como mejor supiere a todo lo que esta tarde me querréis preguntar. ¿Estáis contentos?

M. Yo por mi parte estoy contentissimo.

C. A mí harto me basta.

T. Pues para mí no era menester más que la primera promessa.

V. Sus pues, començad a preguntar, que me tenéis confuso hasta saber qué misterios son éstos que queréis entender de mí.

M. ¿Misterios? Y cómo, ¡si bien supiéssedes!

V. Sea lo que fuere, acabad ya; por amor de Dios, dezidlo.

Dialogo De La Lengua

Puja Mehta



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