

Dialectical Societies

The Gê and Bororo of Central Brazil

Edited by David Maybury-Lewis

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Dialectical Societies

London Dialectical Society



Dialectical Societies:

Dialectical Societies David Maybury-Lewis, 1979 The G speaking tribes of Central Brazil have always been an anomaly in the annals of anthropology their exceedingly simple technology contrasts sharply with their highly complex sociological and ideological traditions Dialectical Societies the outgrowth of extended anthropological research organized by David Maybury Lewis at long last demystifies G social structure while modifying and reinterpreting some of the traditional ideas held about kinship affiliation and descent Each of the seven contributors deals with a different lowland tribe but all of them address an ideological focus on the dualistic tribal organization that is here defined as fundamental to the G As a collection their work comprises a substantial revision of the hitherto undeveloped and largely ignored ethnography of Central Brazil History of the Dialectic Society Edinburgh (Scotland). University. Dialectic Society, 1887 *Dialectical Societies. Review Article* Peter Rivière, ALACRAN., 1980 Handbook of the Dialectic and Philanthropic Societies University of North Carolina at Chapel Hill. Dialectic Society, Kevin Cherry, University of North Carolina at Chapel Hill. Philanthropic Society, 2003 **The Psychological and Cultural Foundations of East Asian Cognition** Julie Spencer-Rodgers, Kaiping Peng, 2018 The Psychological and Cultural Foundations of East Asian Cognition is one of the most comprehensive volumes on East Asian cognition and thinking styles to date This book is also one of the first to bring together a large body of empirical research on two of the most influential theories in culture psychology na ve dialecticism and analytic holistic thinking **Space and Society in Central Brazil** Elizabeth Ewart, 2020-05-27 Hailed once as giants of the Amazon Panar people emerged onto a world stage in the early 1970s What followed is a remarkable story of socio demographic collapse loss of territory and subsequent recovery Reduced to just 79 survivors in 1976 Panar people have gone on to recover and reclaim a part of their original lands in an extraordinary process of cultural and social revival Space and Society in Central Brazil is a unique ethnographic account in which analytical approaches to social organisation are brought into dialogue with Panar social categories and values as told in their own terms Exploring concepts such as space material goods and ideas about enemies this book examines how social categories transform in time and reveals the ways in which Panar people themselves produce their identities in constant dialogue with the forms of alterity that surround them Clearly and accessibly written this book will appeal to students scholars and anyone interested in the complex lives and histories of indigenous Amazonian societies

London Dialectical Society, 32A, George Street, Hanover Square, W. London Dialectical Society, 1868 **Senate of the Dialectic and Philanthropic Literary Societies** University of North Carolina at Chapel Hill. Dialectic Society, University of North Carolina at Chapel Hill. Philanthropic Society, 1990 **The Dialectic of Bourgeois Society** John Duane Abromeit, 2004 **Persistence of Good Living** James R. Welch, 2023-05-01 Cultural understandings of well being often differ from scientific measures such as health happiness and affluence For the Indigenous A uw Xavante people in the tropical savannas of Brazil special forms of intimate and antagonistic social relations camaraderie suffering and

engagement with the environment are fundamental aspects of community wellness Anthropologist James R Welch transparently presents ethnographic insights from his long term fieldwork in two A uw communities He addresses how distinctive constructions of age organization contribute to social well being in an era of major ecological economic and sociocultural change Welch shows how A uw perspectives on the human life cycle help define ethnic identity promote cultural resilience and encourage the betterment of youth They provide frameworks that people may creatively mobilize to responsibly and respectfully engage with others at different stages of life They also motivate people to access and manage landscape resources essential to the social construction of good living Through careful analysis Welch shows how contemporary traditional peoples can foster enthusiasm for service to family and community amid dominant cultures that prioritize individual well being This book is an essential resource for students and scholars interested in sociocultural anthropology Indigenous cultures health and culture and human ecology

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