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Gospel of Disunion Mitchell Snay, 2014-02-01 The centrality of religion in the life of the Old South the strongly religious nature of the sectional controversy over slavery and the close affinity between religion and antebellum American nationalism all point toward the need to explore the role of religion in the development of southern sectionalism In *Gospel of Disunion* Mitchell Snay examines the various ways in which religion adapted to and influenced the development of a distinctive southern culture and politics before the Civil War adding depth and form to the movement that culminated in secession From the abolitionist crisis of 1835 through the formation of the Confederacy in 1861 Snay shows how religion worked as an active agent in translating the sectional conflict into a struggle of the highest moral significance At the same time the slavery controversy sectionalized southern religion creating separate institutions and driving theology further toward orthodoxy By establishing a biblical sanction for slavery developing a slaveholding ethic for Christian masters and demonstrating the viability of separation from the North through the denominational schisms of the 1830s and 1840s religion reinforced central elements in southern political culture and contributed to a moral consensus that made secession possible

A People and a Nation: To 1877 Mary Beth Norton, 1930 This spirited narrative challenges students to think about the meaning of American history Thoughtful inclusion of the lives of everyday people cultural diversity work and popular culture preserves the text s basic approach to American history as a story of all the American people The Seventh Edition maintains the emphasis on the unique social history of the United States and engages students through cutting edge research and scholarship New content includes expanded coverage of modern history post 1945 with discussion of foreign relations gender analysis and race and racial relations Chapter based Links to the World connect US history to global events and provide web links for further research while end of chapter Legacies for a People and a Nation focus on meaningful events or movements relevant to present day

issues or controversies North Over South Susan-Mary Grant,2000 This text argues that the Civil War truly formed the American nation and that the antebellum period was the crucial phase of American national construction Grant focuses on a Northern nationalism based on an opposition to things Southern and links national construction with European nationalism

Conservatism and Southern Intellectuals, 1789-1861 Adam L. Tate,2005 In *Conservatism and Southern Intellectuals 1789-1861* Adam L Tate discusses the nature of southern conservative thought between 1789 and 1861 by examining six conservatives whose lives and careers spanned the antebellum period John Randolph of Roanoke John Taylor of Caroline Nathaniel Beverly Tucker William Gilmore Simms Joseph Glover Baldwin and Johnson Jones Hooper Tate contends that southern conservatism derived its distinctive characteristics from its acceptance of aspects of John Locke s political theory as it was articulated during the American Revolution Locke argued that the state and society were two entities that could be reformed and manipulated by men Showing that most southern conservative intellectuals accepted Locke s premise regarding separation of state and society Tate examines both the political views and social vision of the six conservatives surveyed He pays special attention to how these conservatives dealt with states rights republicanism slavery sectionalism and religion as well as western expansion and migration Tate maintains that while southern conservatives forged a common political tradition based on Old Republican interpretations of the Constitution they did not create a unified tradition of social thought Even though most of them desired a cohesive southern intellectual movement as well as a homogenous southern culture their disagreements over the good society prevented them from creating a common southern social vision to accompany their states rights political tradition **The World of William Faulkner** Ward L. Miner,1963 *The Library Chronicle of the University of Texas* ,1957

Majority Rule Versus Consensus James H. Read,2009 This text sheds light on the promise and limitations of democracy showing that despite the failure of Calhoun s remedy his diagnosis of the potential injustice of majority rule must be taken seriously Contesting Democracy Byron E. Shafer,Anthony J. Badger,2001 Leading scholars provide a comprehensive history of two centuries of U S politics Contributions from a who s who of political historians The Georgia Historical Quarterly ,1949

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