

Stephen N. Dunning

DIALECTICAL READINGS

Three Types
of
Interpretation

Dialectical Readings

Victor M. Corman



Dialectical Readings:

Dialectical Readings Stephen N. Dunning, 2010-11-01 **Dialectical Readings** Stephen Northrup Dunning, 1997 Dunning religious studies U of Pennsylvania examines differences between theoretical transactional and transformational interpretation and offers new insights on texts dealing with issues such as the implications of science and technology for human values mythology love history human identity and theory and interpretation Authors discussed include B F Skinner Joseph Campbell Erich Fromm and Michel Foucault Annotation copyrighted by Book News Inc Portland OR **Fantastic Modernity** Orrin N. C. Wang, 2000 Focusing on the convergence of Romantic studies and literary theory over the past twenty five years Orrin N C Wang pairs a series of contemporary critics with originary Romantic writers in order to illuminate the work of both the contemporary theorist and earlier Romantic Wang examines Paul de Man s deconstructive use of Percy Bysshe Shelley Jerome McGann s Marxist inflected appropriation of Heinrich Heine contemporary feminist interpretations of Mary Wollstonecraft and Harold Bloom s pragmatic reading of Ralph Waldo Emerson Through these examinations along with commentary on Keats Jameson Lovejoy and Spitzer **Fantastic Modernity** attempts a series of new readings of both the theory being used by the various critics and the primary Romantic texts under consideration **Reading Capital's Materialist Dialectic** Nick Nesbitt, 2024-05-27 While the explicit Althusserian engagement with Marx s Capital remained largely limited to Reading Capital after 1968 Nick Nesbitt argues this theoretical intervention remained insistent adopting the form of a general theory of materialist dialectic The book thus analyzes the Althusserianist theory of a materialist dialectic across diverse sites including Althusser s unpublished archive Macherey s exposition of Spinoza s Ethics and Badiou s Logics of Worlds while simultaneously bringing this fully developed theory of materialist dialectic to bear anew on the reading of Capital itself to show that Spinoza s influence on Marx is far greater and that of Hegel increasingly diminishing than has been previously thought **Dialectic of the Ladder** Ben Ware, 2015-08-27 Ludwig Wittgenstein s Tractatus Logico Philosophicus 1922 remains one of the most enigmatic works of twentieth century thought In this bold and original new study Ben Ware argues that Wittgenstein s early masterpiece is neither an analytic treatise on language and logic nor a quasi mystical work seeking to communicate ineffable truths Instead we come to understand the Tractatus by grasping it in a twofold sense first as a dialectical work which invites the reader to overcome certain illusions of thought and second as a modernist work whose anti philosophical ambition is intimately tied to its radical aesthetic character By placing the Tractatus in the force field of modernism **Dialectic of the Ladder** clears the ground for a new and challenging exploration of the work s ethical dimension It also casts new light upon the cultural aesthetic and political significances of Wittgenstein s writing revealing hitherto unacknowledged affinities with a host of philosophical and literary authors including Hegel Kierkegaard Marx Nietzsche Adorno Benjamin and Kafka **Divine Dialectic** Guy P. Raffa, 2000-01-01 A fresh reading of Dante s major literary works the Divine Comedy and the Vita nuova that combines central tenets of incarnational theology and dialectical

thought to challenge a dominant paradigm in Dante criticism **Nietzsche's Free Spirit Works** Matthew Meyer,2019-04-25 Presents the free spirit works often approached as mere assemblages of aphorisms as a coherent narrative of Nietzsche's self education **The Dialectic of Digital Culture** David Arditì,Jennifer Miller,2019-08-01 This edited collection analyzes the role of digital technology in contemporary society dialectically While many authors journalists and commentators have argued that the internet and digital technologies will bring us democracy equality and freedom digital culture often results in loss of privacy misinformation and exploitation This collection challenges celebratory readings of digital technology by suggesting digital culture's potential is limited because of its fundamental relationship to oppressive social forces The Dialectic of Digital Culture explores ways the digital realm challenges and reproduces power The contributors provide innovative case studies of various phenomenon including metoo Etsy mommy blogs music streaming sustainability and net neutrality to reveal the reproduction of neoliberal cultural logics In seemingly transformative digital spaces these essays provide dialectical readings that challenge dominant narratives about technology and study specific aspects of digital culture that are often under explored Check out the blog for more <http://blog.uta.edu/digitaldialectic>

Readings Julian Wolfreys,2000 Through a series of short essays *Readings* traces the consideration given to the act of close reading in literary criticism and theory over the last thirty years Focusing on short passages from a number of critical works including those by Barthes Cixous de Man Derrida Foucault Kristeva Lacan and J Hillis Miller amongst others the essays enact close readings of the trope of reading its movements and performances in each of the passages in question so as to offer a more detailed comprehension of the nature of reading and the ways in which critical thinking has transformed our understanding of what it means to read *Readings* addresses in a lively and engaging manner the varying rhythms and articulations made possible through the careful tracing of the process of critical reading which literary theory has made available *Constellations of Reading* Carlo Salzani,2009 How to read Walter Benjamin today This book argues that the proper way is through an approach which recognizes and respects his own peculiar theorization of the act of reading and the politics of interpretation that this entails The approach must be figural that is focused on images and driven by the notion of actualization Figural reading in the very sui generis Benjaminian way understands figures as constellations whereby an image of the past juxtaposes them with an image of the present and is thus actualized To apply this method to Benjamin's own work means first to identify some figures The book singles out the Fl neur the Detective the Prostitute and the Ragpicker and then sets them alongside a contemporary account of the same figure the Fl neur in Juan Goytisolo's *Landscapes after the Battle* 1982 the Detective in Paul Auster's *New York Trilogy* 1987 the Prostitute in Dacia Maraini's *Dialogue between a Prostitute and her Client* 1973 and the Ragpicker in Mudrooroo's *The Mudrooroo M ller Project* 1993 The book thereby on the one hand analyses the politics of reading Benjamin today and on the other sets his work against a variety of contemporary aesthetics and politics of interpretation **Late Theory** Phillip E. Wegner,2026-03-17 A bold dialectic

engagement with Fredric Jameson's thought Fredric Jameson 1934-2024 is widely regarded as the most influential literary and cultural theorist of the past fifty years The culmination of more than three decades of sustained engagement with Jameson's work *Late Theory* offers a critical response to his late writings namely the final volumes of his *Poetics of Social Forms* to develop an original and dialectical reading practice in conversation with his evolving thought Jameson's final works bring renewed clarity to three foundational concerns that structure his intellectual legacy These are the problem of periodization and the challenge of grasping the present as a historical category the dangers posed by the rise of moralizing modes of critique in literary and cultural studies and the radical interpretive potential unlocked by allegory and the semiotic method Phillip E Wegner shows how these late interventions mark not a conclusion but an extension of Jameson's long standing project envisioning the dialectic as a living collective form of reasoning a thought mode of the future capable of transforming our lives At its core *Late Theory* is a passionate argument for cultural and aesthetic education as a practice of solidarity and imagination Foregrounding Jameson's enduring effort to build heterogeneous communities of readers committed to shared inquiry Wegner affirms the urgency of reading teaching and thinking together in a moment of crisis for the university and global culture Retail e-book files for this title are screen reader friendly with images accompanied by short alt text and/or extended descriptions

The Supplement of Reading Tilotama Rajan, 2018-03-15 Tilotama Rajan illuminates a crisis of representation within romanticism evident in the proliferation of stylistically and structurally unsettled literary texts that resist interpretation in terms of a unified meaning The *Supplement of Reading* investigates the role of the reader both in romantic literary texts and in the hermeneutic theory that has responded to and generated such texts Rajan considers how selected works by Coleridge Wordsworth Blake Shelley Godwin and Wollstonecraft explore the problem of understanding in relation to interpretive difference including the differences produced by gender class and history

Babyloniaca, 1908 *The Holy Qur-án* Muhammad Ali, 1920 **Reading Relations** Bernard Sharratt, 1983-09
Enclitic, 1983 **Bulletin** University of Minnesota, 1921 *The Philosopher's Index*, 1990 Vols for 1969 include a section of abstracts

T. S. Eliot's Dialectical Imagination Jewel Spears Brooker, 2018-11-15 What principles connect and what distinctions separate *The Love Song of J Alfred Prufrock* *The Waste Land* and *Four Quartets* The thought tormented characters in T S Eliot's early poetry are paralyzed by the gap between mind and body thought and action The need to address this impasse is part of what drew Eliot to philosophy and the failure of philosophy to appease his disquiet is the reason he gave for abandoning it In *T S Eliot's Dialectical Imagination* Jewel Spears Brooker argues that two of the principles that Eliot absorbed as a PhD student at Harvard and Oxford were to become permanent features of his mind grounding his lifelong quest for wholeness and underpinning most of his subsequent poetry The first principle is that contradictions are best understood dialectically by moving to perspectives that both include and transcend them The second is that all truths exist in relation to other truths Together or in tandem these two principles dialectic and relativism constitute the basis of a

continual reshaping of Eliot's imagination. The dialectic serves as a kinetic principle undergirding his impulse to move forward by looping back and the relativism supports his ingrained ambivalence. Brooker considers Eliot's poetry in three blocks each represented by a signature masterpiece: *The Love Song of J. Alfred Prufrock*, *The Waste Land*, and *Four Quartets*. She correlates these works with stages in the poet's intellectual and spiritual life: disjunction, ambivalence, and transcendence. Using a methodology that is both inductive (moving from texts to theories) and comparative (juxtaposing the evolution of Eliot's mind as reflected in his philosophical prose and the evolution of style as seen in his poetry), Brooker integrates cultural and biographical contexts. The first book to read Eliot's poems alongside all of his prose and letters. **T. S. Eliot's Dialectical Imagination** will revise received readings of his mind and art as well as of literary modernism. **A Reading Book in Modern Philosophy** George Everett Partridge, 1913

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