



Dialectic and
Gospel in the
Development
of Hegel's
Thinking

Stephen Crites

Dialectic And Gospel In The Development Of Hegels Thinking

David Baud



Dialectic And Gospel In The Development Of Hegels Thinking:

Dialectic and Gospel in the Development of Hegel's Thinking Stephen Crites,2010-11-01 **Dialectics, Politics, and the Contemporary Value of Hegel's Practical Philosophy** Andrew Buchwalter,2012 This book explores and details the actuality Aktualit t of Hegel s social and political philosophy its relevance topicality and contemporary validity It asserts against the assumptions of those in a wide range of traditions that Hegel s thought not only remains relevant to debates in current social and political theory but is capable of productively enhancing and enriching those debates The book is divided into three main sections Part 1 considers the actuality of Hegel s social and political thought in the context of a constructed dialogues with later social and political theorists including Marx Adorno Habermas and Rawls Part 2 explores Hegel s internal criticism of Enlightenment rationality as well as the unique manner in which his thought reaffirms both the classical tradition of politics and the Christian conception of freedom in order to deepen and further develop our understanding of modernity and modern secularity Part 3 considers Hegel s contribution to current theorizing about globalization **Hegel's Preface to the Phenomenology of Spirit** Georg Wilhelm Friedrich Hegel,2021-09-14 This is a new translation with running commentary of what is perhaps the most important short piece of Hegel s writing The Preface to Hegel s first major work the Phenomenology of Spirit lays the groundwork for all his other writing by explaining what is most innovative about Hegel s philosophy This new translation combines readability with maximum precision breaking Hegel s long sentences and simplifying their often complex structure At the same time it is more faithful to the original than any previous translation The heart of the book is the detailed commentary supported by an introductory essay Together they offer a lucid and elegant explanation of the text and elucidate difficult issues in Hegel making his claims and intentions intelligible to the beginner while offering interesting and original insights to the scholar and advanced student The commentary often goes beyond the particular phrase in the text to provide systematic context and explain related topics in Hegel and his predecessors including Kant Spinoza and Aristotle as well as Fichte Schelling H lderlin and others The commentator refrains from playing down as many interpreters do today those aspects of Hegel s thought that are less acceptable in our time and abstains from mixing his own philosophical preferences with his reading of Hegel s text His approach is faithful to the historical Hegel while reconstructing Hegel s ideas within their own context **Reason and Conversion in Kierkegaard and the German Idealists** Ryan Kemp,Christopher Iacovetti,2020-05-10 In his late work Religion within the Boundaries of Mere Reason Immanuel Kant struggles to answer a straightforward yet surprisingly difficult question how is radical conversion a complete reorientation of a person s most deeply held values possible In this book Ryan S Kemp and Christopher Iacovetti examine how this question gets taken up by Kant s philosophical heirs Schelling Fichte Hegel and Kierkegaard More than simply developing a novel account of each thinker s position Kemp and Iacovetti trace how each philosopher formulates his theory in response to tensions in preceding views culminating in Kierkegaard s claim that radical conversion lies outside a person s

control Kemp and Iacovetti close by examining some of the moral psychological implications of Kierkegaard's account particularly the question of how someone might responsibly relate to values that have by their own admission been acquired in contingent and accidental fashion

Panentheism--The Other God of the Philosophers John W. Cooper, 2006-11-01

Panentheism has gained popularity among contemporary thinkers This belief system explains that all is in God as a soul is related to a body so God is related to the world In Panentheism The Other God of the Philosophers philosopher and theologian John Cooper traces the growth and evolution of this intricate theology from Plotinus to Alfred North Whitehead to the present This landmark book the first complete history of panentheism written in English explores the subject through the lens of various thinkers such as Plato Jürgen Moltmann Paul Tillich Wolfhart Pannenberg and Charles Hartshorne and discusses how panentheism has influenced liberation feminist and ecological theologies Cooper not only sketches the evolution of panentheism but also critiques it ultimately he offers a defense of classical theism This book is for readers who care deeply about theology and think seriously about their faith

The Bulletin of the Hegel Society of Great Britain, 2003

Comptes Rendus Philosophiques, 1999 *Heythrop Journal*, 1999 A select book list appears quarterly

The Journal of Philosophy, 1999 *Freedom and Tradition in Hegel* Thomas A. Lewis, 2005 Freedom and Tradition in Hegel stands at the intersection of three vital currents in contemporary ethics debates over philosophical anthropology and its significance for ethics reevaluations of tradition and modernity and a resurgence of interest in Hegel Thomas A Lewis engages these three streams of thought in light of Hegel's recently published *Vorlesungen über die Philosophie des Geistes* Drawing extensively on these lectures Lewis addresses an important lacuna in Hegelian scholarship by first providing a systematic analysis of Hegel's philosophical anthropology and then examining its fundamental role in Hegel's ethical and religious thought Lewis contends that Hegel's anthropology seeks to account for both the ongoing significance of the religious and philosophical traditions in which we are raised and our ability to transcend these traditions Pursuing the implications of the integral role of practice in Hegel's anthropology Lewis argues for a more progressive interpretation of Hegel's ethics and a Hegelian critique of Hegel's most problematic statements on political and social issues Lewis concludes that Hegel offers a powerful strategy for reconciling freedom and tradition Freedom and Tradition in Hegel is a highly important contribution to the scholarship Lewis brings Hegel's philosophy of subjective spirit to light in a way that corrects previous interpretations of Hegel's thinking on religion ethics and politics This book establishes Lewis as one of the leading Hegel scholars based in religious studies It is a book that Hegel scholars in several disciplines will need to take seriously Jeffrey Stout Princeton University Written with admirable clarity this important contribution to Hegel scholarship is lively argumentative and substantial Stephen Crites Wesleyan University

Hegel and the Third World Teshale Tibebu, 2011-02-02 Hegel more than any other modern Western philosopher produced the most systematic case for the superiority of Western white Protestant bourgeois modernity He established a racially structured ladder of gradation of the peoples of the world putting Germanic

people at the top of the racial pyramid people of Asia in the middle and Africans and Indigenous people of the Americas and Pacific Islands at the bottom In Hegel and the Third World Tibebu guides the reader through Hegel s presentation on universalism to argue that such a classification flows in part from Hegel s philosophy of the development of human consciousness Hegel classified Africans as people arrested at the lowest and most immediate stage of consciousness that of the senses Asians as people with divided consciousness that of the understanding and Europeans as people of reason Tibebu demonstrates that Hegel s views were not his alone but reflected the fundamental beliefs of other major figures of Western thought at the time With detailed analysis and thorough research Hegel and the Third World challenges the central idea of Hegel s philosophy of history progress In addition Tibebu succeeds in providing a fascinating critique of the Western philosopher s rationalization of the gradual decline suffered by the people of the Third World in the context of modern world history

Proceedings and Addresses of the American Philosophical Association American Philosophical Association,1999 List of members in v 1

Elenchus of Biblica Maria J. Schoenmaeckers,Robert Althann,2004-12-20 Le 23 novembre 1964 jour de la promulgation de Lumen Gentium la constitution dogmatique sur l Eglise marque un evenement c est la premiere fois dans l histoire de l Eglise qu une assemblee de la Sainte Eglise s exprime solennellement sur la vie consacree Le sixieme chapitre de la constitution traite de la signification et de l essence de la vie religieuse la reliant au mystere de l Eglise peuple de Dieu Ce texte conciliaire presente la vie religieuse comme un etat canonique celui du chretien qui tend dans un institut de perfection a la charite parfaite et consacre sa vie a Dieu et aux hommes ppar la profession des conseils evangeliques de chastete pauvreté et obeissance De toute evidence cette declaration doctrinale est importante pour l Eglise et pour le developpement de la vie consacree dans l Eglise En lisant Lumen Gentium on est assez vite frappe par le debut abrupt du sixieme chapitre sur les religieux car tous les autres chapitres s ouvrent par une breve introduction Cependant on ne peut deracher ce chapitre de ce que a ete dit precedemment sur la vocation universelle a la saintete En fait l histoire du texte fait clairement ressortir le lien qui unit ces chapitres

The Review of Metaphysics ,1999 **The Philosophical Review** ,1999 AAR/SBL Annual Meeting Program American Academy of Religion. Meeting,1999 *Total Freedom* Chris Matthew Sciabarra,2000 Building upon his previous books about Marx Hayek and Rand *Total Freedom* completes what Lingua Franca has called Sciabarra s epic scholarly quest to reclaim dialectics usually associated with the Marxian left as a methodology that can revivify libertarian thought Part One surveys the history of dialectics from the ancient Greeks through the Austrian school of economics Part Two investigates in detail the work of Murray Rothbard as a leading modern libertarian in whose thought Sciabarra finds both dialectical and nondialectical elements Ultimately Sciabarra aims for a dialectical libertarian synthesis highlighting the need not sufficiently recognized in liberalism to think of the totality of interconnections in a dynamic system as the way to ensure human freedom while avoiding totalitarianism such as resulted from Marxism

American Book Publishing Record Cumulative 1998 R R Bowker Publishing,1999-03 Clio ,2002

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,2000

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