

The Development of the Monist View of History



Georgii Valetimovich Plekhanov

Development Of The Monist View Of History

Social Science Research Council



Development Of The Monist View Of History:

The Development of the Monist View of History Georgii Valentinovich Plekhanov,1956 **The Development of the Monist View in History** G. V. Plekhanov,1947 *Reflections on the Marxist theory of history* Paul Blackledge,2013-07-19 A decade after Francis Fukuyama announced the End of History anti capitalist demonstrators at Seattle and elsewhere have helped reinvigorate the Left with the reply another world is possible More than anyone else it was Marx who showed that slogans such as this were no utopian fantasies and that capitalism was just as much a historical mode of production no more natural and certainly no less contradictory than were the feudal and slave modes which proceeded it Paul Blackledge opens this study with a defence of the Marxist approach to the study of history against what he argues as being the naive empiricism of traditional historians and the relativism of the postmodernists He moves on to outline Marx and Engels analyses of concrete historical processes and their critiques of the alternative historiographic methodologies of their contemporaries He then discusses neglected historical works produced by Marxists in the half century or so after Marx and Engels deaths Two central chapters survey recent Marxist debates on first the nature of modes of productions including slave feudal and tributary systems and the revolutionary transitions between them and second the methodological debate over the issue of structure and agency in the movement of history Finally he shows the political relevance of these debates through a concluding survey of competing Marxist attempts to periodise the present postmodern conjuncture This book should be read by historians students of cultural social and political theory and anti capitalist activists **Patterns in History** David Bebbington,1990-12 *Isaiah Berlin and the Enlightenment* Laurence Brockliss,Ritchie Robertson,2016-10-13 Isaiah Berlin 1909 97 was recognized as Britain s most distinguished historian of ideas Many of his essays discussed thinkers of what this book calls the long Enlightenment from Vico in the eighteenth century to Marx and Mill in the nineteenth with Machiavelli as a precursor Yet he is particularly associated with the concept of the Counter Enlightenment comprising those thinkers Herder Hamann and even Kant who in Berlin s view reacted against the Enlightenment s na ve rationalism scientism and progressivism its assumption that human beings were basically homogeneous and could be rendered happy by the remorseless application of scientific reason Berlin s Counter Enlightenment has received critical attention but no one has yet analysed the understanding of the Enlightenment on which it rests Isaiah Berlin and the Enlightenment explores the development of Berlin s conception of the Enlightenment noting its curious narrowness its ambivalence and its indebtedness to a specific German intellectual tradition Contributors to the book examine his comments on individual writers showing how they were inflected by his questionable assumptions and arguing that some of the writers he assigned to the Counter Enlightenment have closer affinities to the Enlightenment than he recognized By locating Berlin in the history of Enlightenment studies this book also makes a contribution to defining the historical place of his work and to evaluating his intellectual legacy [History Russian Philosophy V2](#) V Zenkovsky,2014-06-23 First published in 2003 This is volume II in the

history of Russian philosophy written in 1953 it takes in the work of Vladimir Solovyov V D Kudryatsev Nesmelov Tareyev M I Karinski Fyodorov as well as the twentieth century moves into Materialism Neo Marxism and the Religio philosophic renaissance and finally the metaphysics of total unity Theory and History Gerard McCann,2019-05-23 First published in 1997 the aim of this book is to look at the historical materialism of E P Thompson while introducing him as a political thinker of distinction The study examines many aspects of Thompson s life and work to give a comprehensive statement on his theory of historical change It surveys the intellectual background from which he emerged the core values of socialist humanism as understood by his generation of the Left his contribution to history from below his critique of structuralist Marxism and his practical input to political dissent The scope of this study covers fifty years of socialist polemics and offers an insight into the battles which were fought out between the old and new Left until the collapse of command economy communism in 1989 Throughout the work of Thompson is presented as a testimony to a lineage of social thinkers as well as to the ideal of the common weal much cherished by radical practitioners of the past *Communist History, Its Theory and Practice* Marin V. Pundeff,1962 Development of the Monist View of History Georgii Valentinovich Plekhanov,1974-01-01 **History in the U.S.S.R.: Selected Readings** ,1967 **Selected Philosophical Works** Georgii Valentinovich Plekhanov,1974 *Generalization in the writing of history* Social Science Research Council,1963 **The Development of the Monist View of History** G. V. Plechanov,1972 The Monist Paul Carus,1913 Vols 2 and 5 include appendices **History of Political Thought** ,2008 On Some Issues of Method in the Analysis of Social Change Krishna Bharadwaj,1980 **The Publishers' Circular and Booksellers' Record** ,1920 **Forces and Relations in Production** Robert Anthony Marotto,1985 *Generalization in the Writing of History: A Report of the Committee on Historical Analysis of the Social Science Research Council* ,1964 *The Synopticon* ,1990

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