

THE  
**Development  
of Southern  
Sectionalism  
1819—1848**

**BY CHARLES S. SYDNOR**

*VOLUME FIVE*

**A HISTORY OF THE SOUTH**

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# Development Of Southern Sectionalism 18

**Fletcher Melvin Green**



## **Development Of Southern Sectionalism 18:**

**The Development of Southern Sectionalism** Charles S. Sydnor, 1966      **Gospel of Disunion** Mitchell Snay, 2014-02-01 The centrality of religion in the life of the Old South the strongly religious nature of the sectional controversy over slavery and the close affinity between religion and antebellum American nationalism all point toward the need to explore the role of religion in the development of southern sectionalism In *Gospel of Disunion* Mitchell Snay examines the various ways in which religion adapted to and influenced the development of a distinctive southern culture and politics before the Civil War adding depth and form to the movement that culminated in secession From the abolitionist crisis of 1835 through the formation of the Confederacy in 1861 Snay shows how religion worked as an active agent in translating the sectional conflict into a struggle of the highest moral significance At the same time the slavery controversy sectionalized southern religion creating separate institutions and driving theology further toward orthodoxy By establishing a biblical sanction for slavery developing a slaveholding ethic for Christian masters and demonstrating the viability of separation from the North through the denominational schisms of the 1830s and 1840s religion reinforced central elements in southern political culture and contributed to a moral consensus that made secession possible      [Recreating the American Republic](#) Charles A. Kromkowski, 2002-09-16 Rules of apportionment are elements of social and political order In social gatherings families and governments they assume a variety of written and unwritten forms and in every order they determine not only how collective decisions are made but also how and why a particular constitutional order develops over time *Recreating the American Republic* provides a far reaching analysis of when how and why these rules change and with what consequences *Recreating the American Republic* reveals the import of these rules of apportionment by engaging the three most widely recognized and studied eras and events of American political history the Colonial era and the American Revolution the early national years and the 1787 Constitutional Convention and the nineteenth century and the American Civil War *Recreating the American Republic* systematically compares each seemingly familiar era and event revealing new insights and a new metanarrative of American political development between 1700 and 1870      *Economic Aspects of Southern Sectionalism, 1840-1861* Robert Royal Russel, 1922      *The Development of Southern Sectionalism, 1819-1848* Charles Sackett Sydnor, 1947      **Reading Southern History** Glenn Feldman, 2001-10-09 This collection of essays examines the contributions of some of the most notable interpreters of American southern history and culture The volume includes 18 chapters on such notable historians as John Hope Franklin Anne Firor Scott and W J Cash      *Development of Southern Sectionalism, 1819-1849* Charles Sackett Sydnor, 1948      [The Forgotten Man](#) Andrew R. Parnell, 2024-11-15 *The Forgotten Man* is a biography of Walter Hines Page 1855 1918 a turn of the nineteenth century North Carolinian writer newspaper and magazine editor political and educational reformer and U S ambassador to Britain during the first World War Page stood up to self serving Southern politicians helped defeat the antebellum myth entrenched in the legacy of slavery was one of

America's preeminent magazine editors and campaigned for public school systems in the South Andrew R Parnell's biography sheds new light on Page's quest to improve the lives of fellow Americans particularly those living in the South For many improvement and opportunity were impeded by the question of race in the South Parnell contends that Page's position on race was not as complex as is often implied it was very simple He believed in people as people regardless of race Page was relentless in advocating for practical proven solutions often in the face of great resistance and criticism In 1897 he delivered his seminal Forgotten Man speech which emphasized that nothing class economic means race nor religion should be a barrier to education this speech was a catalyst for the transformation of education in the South Page championed equality universal education and industrialization across the South and his legacy includes laying the foundation for North Carolina State University Page also profoundly influenced American culture in the early twentieth century during his tenure at several national periodicals most notably the Forum and the Atlantic and then his own magazine the World's Work Having established a national reputation as a defender of democracy Page was asked by President Woodrow Wilson to serve as ambassador to Britain Page's actions during the War have wrongly attracted significant criticism but Parnell shows how Page was looking out for America's interests Throughout his life Page showed that democracy was not based on the idea that some people were born for labor and others were born to live luxuriously but that all were free to strive for self improvement A History of the South: The development of southern sectionalism, 1819-1848, by C. S. Sydnor, The Edge of Empire Margaret Ruth Morley, 1972 **A history of the South** Wendell Holmes Stephenson, Ellis Merton Coulter, 1948

**Constitutional Development in the South Atlantic States, 1776-1860** Fletcher Melvin Green, 1930

**Development of Southern Sectionalism, 1819-1849** Charles Sackett Sydnor, 1948 **The Fragile Fabric of Union**

Brian Schoen, 2009-10 Winner 2010 Bennett H Wall Award Southern Historical Association In this fresh study Brian Schoen views the Deep South and its cotton industry from a global perspective revisiting old assumptions and providing new insights into the region the political history of the United States and the causes of the Civil War Schoen takes a unique and broad approach Rather than seeing the Deep South and its planters as isolated from larger intellectual economic and political developments he places the region firmly within them In doing so he demonstrates that the region's prominence within the modern world and not its opposition to it indelibly shaped Southern history The place of King Cotton in the sectional thinking and budding nationalism of the Lower South seems obvious enough but Schoen reexamines the ever shifting landscape of international trade from the 1780s through the eve of the Civil War He argues that the Southern cotton trade was essential to the European economy seemingly worth any price for Europeans to protect and maintain and something to defend aggressively in the halls of Congress This powerful association gave the Deep South the confidence to ultimately secede from the Union By integrating the history of the region with global events Schoen reveals how white farmers planters and merchants created a Cotton South preserved its profitability for many years and ensured its dominance in the international

raw cotton markets The story he tells reveals the opportunities and costs of cotton production for the Lower South and the United States *The Development of Southern Sectionalism, 1819-1848, by Charles S. Sydnor* Charles Sackett Sydnor,1948

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