



Chekhov's *Three Sisters*

A Proto-Poststructuralist Experiment

—SARAH WYMAN

In Anton Chekhov's *Three Sisters* (1900), the domestic scene may appear estranged, both static and understated, but it becomes increasingly familiar the longer one looks. Characters, like well-tuned instruments, echo, harmonize, and clash as they seek meaning in each other's words and gestures. In an impressionistic polyphony of voices, one hears soundings of desire, outrage, and self-revelation above a basso continuo of longing, loss, and regret.¹ Borrowing terms from painting and music, critics have called this play both impressionistic and symphonic, descriptors that point to how Chekhov's writing works in a new way or changes the structures of dramatic storytelling. Indeed, more than realism or formalism, Chekhov's mosaic approach, an experiment in representation, ushers in stylistic techniques that enable the technical innovation of artists to follow and project well beyond his own moment. Considered radical in its day for its true-to-life effects, Chekhovian drama continues to engage contemporary theatre publics due to the freshness of its approach to writing the human condition and to staging the problem of representation itself.

Raymond Williams indicates that with Chekhov one witnesses "a writer of genius beginning to create a new dramatic form, but in ways so original and so tentative that it is in constant danger of breaking down."² Like a painting whose array of brushstrokes merge into meaning when beheld from a distance, Chekhov creates a play whose intricate system of verbal and visual signifiers requires a particular perspective. The work captures ordinary life as it is lived, the ostensibly *real*, in a manner revolutionary for its time. As a theatrical work, *Three Sisters* marks a new kind of verisimilitude that is, paradoxically, realistic in its

Chekhovs Three Sisters Critical Study

Annelies Wilder-Smith



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