

Samuel



Disciple

Damned Disciples

Emanuel Swedenborg



Damned Disciples:

The Damned Disciples Craig Sargent, 1988 A mad priest is spreading a gospel of Hell across America and Martin Stone America's last hope for justice and freedom in a lawless and battered land has come to shut him down His reason the priest has kidnapped Stone's sister and Stone will do anything to bring her to safety The Damned Disciples Craig Sargent, 1988

Yudisher Theriak Morris M. Faierstein, 2016-11-14 An annotated translation of the *Yudisher Theriak* along with a comprehensive introduction that places the original work in its historical context *The Yudisher Theriak* Jewish Theriac by Zalman Zvi of Aufhausen first published in Hanau in 1615 was a response to an anti Jewish work titled *J discher abgestreiffter Schlangenbalg* Jewish Shed Snakeskin written by a Jewish convert to Christianity Samuel Friedrich Brenz and published in Nrnberg and Augsburg in 1614 Brenz's work was part of a genre of anti Jewish books and pamphlets written in German and addressed to Christians that purported to reveal how Jews mocked and blasphemed against the Christian religion cursed their Christian neighbors and engaged in magic and witchcraft in order to inflict damage to their possessions and livelihoods The name of Zalman Zvi's book is a direct allusion to Brenz's title but it also hints at a larger purpose Theriac is a Greek and Latin term that means the antidote to the bite of a venomous snake Perhaps Zvi hoped that his book would also serve as a theriac for the scourge of anti Judaism which was prevalent in his generation *The Yudisher Theriak* presents an interesting picture of how a learned Jew might respond to the many accusations against Jews and Judaism that became standardized and were repeated from author to author *The Yudisher Theriak* makes a passing appearance in most scholarly books and many articles written about Christian Jewish relations Its existence is acknowledged and occasionally a fact or idea is cited from it but its arguments and ideas have not been integrated into the scholarly literature on this subject One reason that it has not received the attention it deserves is its language It is written in a form of Early Modern Yiddish more influenced by German and less familiar than its contemporary eastern European variant In addition Zalman Zvi was a learned Jew who interspersed Hebrew phrases rabbinic terminology and allusions to rabbinic literature in his work Morris Faierstein's goal in this work is not to respond to all the references and allusions in the scholarly literature that the original text touches on but rather to make the work available in an annotated translation that can be a useful tool in the study of Jewish Christian relations in the early modern period and more broadly for early modern Jewish historical and cultural studies The analysis and clarification of the many issues raised in the *Yudisher Theriak* await further studies Faierstein has taken the first step by making the work available to an audience wider than the very narrow band of specialists in Early Modern Yiddish literature Scholars and students of Jewish Christian relations and early modern Jewish historical and cultural studies will appreciate the availability of this previously inaccessible text A Dangerous Weapon Charlton Claves, Claves Charlton Claves, 2010 The year is 2018 The United States of America is in the grip of a religious revival and the only group which can prevent a total take over by fanatics is the secret organization known as DEDEP The members of DEDEP are those who in another age

had been labeled as witches and sorcerers people with unusual mental abilities forced to hide themselves underground literally and figuratively And if religious fanaticism weren't enough DEDEP learns of an impending invasion from outer space Their salvation lies in the hands of two unlikely members of their group who hold the key to a Dangerous Weapon First book in a trilogy [Path of Sword King](#) Song XiaoShuai,2020-05-25 Song Han was born in Ziyou City of Freezing Sky Continent and was an orphan picked up outside by the Song Family Head Due to his spiritual roots he was treated as an adopted son by the Song Family Head but in this continent where martial artists were respected to persevere in that innocence and love he could only break through the heavens with a single sword strike and ascend to the peak of the emperor's path Close

[Arcana Cœlestia](#) Emanuel Swedenborg,1909 *Arcana cœlestia: or Heavenly mysteries contained in the sacred Scriptures, or Word of the Lord, manifested and laid open [an exposition of Genesis and Exodus]. Now first tr. by a society of gentlemen [or rather by J. Clowes]. [With] Index. [With] Index* Emanuel Swedenborg,1866 **The systematic Bible**

teacher John Green,1879 [Arcana Coelestia](#) Emanuel Swedenborg,1875 **The Disciple of Christ**, 1884

Tricoenivm Christi in Nocte Proditionis Suæ Edward Kellett,1641 *Public Discussion of the Issues Between the Reorganized Church of Jesus Christ of Latter Day Saints and the Church of Christ (Disciples)* Edmund Levi Kelley,1884

Arcana Cœlestia Emanuel Swedenborg,1875 [Application Commentary of the Gospel of Matthew](#) John M. Strohman, J.D.,2014-12-16 The Application Commentary of the Gospel of Matthew is a verse by verse examination of the Gospel of Matthew and should be seriously considered for application in personal family devotions group Bible studies and Sunday school classes It is designed to build up and equip the Christian new believer or lifelong in understanding and living out God's Word Each section concludes with a portion called Summary and Application which discusses how to apply the scripture studied to daily life James summed up this concept when he wrote But prove yourselves doers of the word and not merely hearers who delude themselves James 1:22 **The Life of Henry More** Richard Ward,2000 The Cambridge Platonist Henry

More 1614-1687 was a dominant figure on the 17th century intellectual scene His life spanned both the political revolutions of the English Civil War and its aftermath and the intellectual revolution in 17th century science and philosophy More was highly regarded in his own day as a metaphysician although the combination of receptivity to the new such as his admiration of Galileo Descartes and Boyle and defence of traditional thinking notably his belief in witchcraft makes him a difficult figure to assess today The heterodoxy of his theological views notwithstanding More was an important spokesman for moderation within the Anglican Church after the Restoration and a key figure in the Latitudinarian movement **The Louisville**

Debate Lanceford Bramblet Wilkes,1871 [Swedenborg's Works](#) Emanuel Swedenborg,1907 [Theological Works: The heavenly arcana disclosed ... which are in Genesis \(\[v. 1-11\]\) \[and\] in Exodus \(\[v. 12-19\]\)](#) Emanuel Swedenborg,1907

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